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MAY 4, 1967
TENTH YEAR, No. 16

Our Tenth Year

10c

Town and Country News

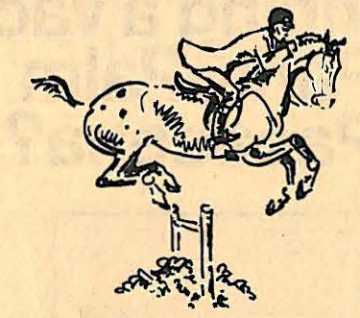
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alpine News edition

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SIXTH ANNUAL ALPINE VIEJAS DAYS HORSE SHOW

YOUTH CENTER
HIGHWAY 80, ALPINE, CALIFORNIA

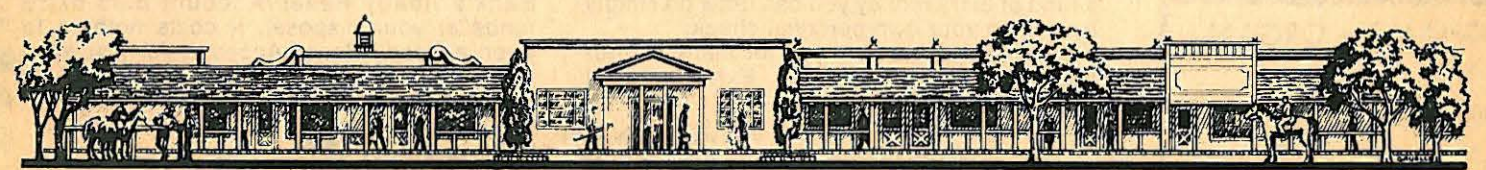


SATURDAY, MAY 6th,

SUNDAY, MAY 7th,

Point Show for the California Professional Horsemen's Association, Chapter No. 1
Point Show for the San Diego County Junior Horsemen's Association, Inc.

Sponsored by—ALPINE CHAMBER OF COMMERCE, Alpine, Calif.



J. V. BASEBALL

For a while it looked bad for the El Cap J. V. as Monte Vista scored four runs in the second inning on three walks and two Vaquero errors. Two more runs were scored in the seventh inning.

A total of seven runs were scored by the team in the fifth inning and it was just enough to make it another winner. Nice ball playing? Well it was good to have R.v. Merryman of the Lakeside Church of Christ watching the game and perhaps he lent a helping hand in his own way.

VARSITY BASEBALL

Although Helix Highlanders slipped from first place after two losses to Monte Vista and Granite Hills, the Vacqueros did not just back into first place for after Monday's win over El Cajon the Vacqueros came back Tuesday to win again, this time defeating Monte Vista by a 8-3 score.

The Monarchs took a 3 run lead early in the game until the El Cap bats began swining and hitting the ball, managing eight hits and capitalizing on three Monarch errors.

Batteries: El Capitan — Nielson, Magnusson and Stone; Monte Vista — Trottier, Downing and Arnold.

POETRY IS PUBLISHED

Poetry written by six Cajon Valley Junior High School students has been published in the recently released "Young America Sings" Fall Anthology of California High School Poetry.

Students whose work has been published were Mary Jones who wrote "Rain"; Milly Brown, author of "The Lit-up Toad"; Ken Action for "Poems"; Jim Romero, who wrote "Weather"; Peggy Simpson, author of "The Rain"; and Karen Jo Copeland whose poem is entitled "The Praying Mantis." All six students are members of Mrs. Eleanor Kelley's eighth grade English class at Cajon Valley Junior High.

The Anthology is a collection of poetry written primarily by high school students and it's considered a major honor that the work of junior high students be accepted by the publication.

PIANO - ORGAN
Lessons

Lenore Lusk
445-2927

'Bill' Kuhner's Sister Dies

Rosa M. Berger, 81, died Saturday, April 21st in San Diego. The funeral services were held on Tuesday morning, April 24th at Greenwood Mortuary, followed by cremation. Rosa was born in Lakeside and lived there until 1908 when she and her husband and three sons moved to San Diego. Her last place of resident was 2681 Market Street.

Mrs. Berger is survived by a sister in Oregon, her three sons: Victor J. of San Diego, Charles of La Mesa, Lewis of National City, nine grandchildren and nine great grandchildren.

On Tuesday, April 25th, Mr. and Mrs. Allen Frank of 10811 Valle Vista Rd., Lakeside, received a call from their son, Jim, who is stationed at Lowry Air Force Base in Colorado, to

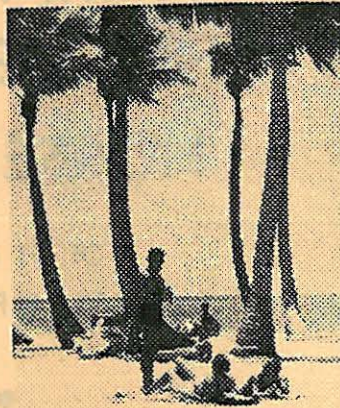
report that he had received his third trip, for which we offer our congratulations. Jim will be home on leave for 15 days starting May 15th.



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IT'S FAIR TIME

1967

Lakeside

Family Fair

MAY 6 and 7, 1967

El Capitan High School

Foster Gym



and FUN-TIME
for the Whole Family

LAKESIDE FAIR ENTERTAINING

LAKESIDE — Continuous entertainment is slated for the Lakeside Family Fair during its two day running May 6 and 7th, at El Capitan High School, Dr. Paul, entertainment chairman, announced today.

The entertainment will be presented on an outdoor stage at the west end of the fair's exhibit hall, Foster Gym, El Capitan High School, site of the free-admission fair.

Scheduled to perform on the stage are these groups:

- Saturday
 12:30 Mc Dowell with teen magic
 1:15 Weber Family singing folk songs
 2:00 M. C. R. D. Marching Band
 2:30 Introducing Clair Burgener, Pete Wilson, Frank Armstrong, president Lakeside Chamber of Commerce and Miss Lakeside Fairest of the fair and her two runner ups
 3:15 M. C. R. C. Marching Band
 4:00 Mrs. Stevens with her Starlight Dance studio pupils
 5:00 Paul Berg playing his accordeon
 7:00 Bud Haynes and his Tater Pickers Band
 8:30 Lakeside Jazzmen Band
 Sunday
 11:00 Paul Berg and his accordeon
 12:00 Teen Magic
 1:00 Junior High School Band lead by Howard Armstrong and accompanied by Miss Dawn Modeen baton twirler.
 2:30 Lakeside Jazzmen
 3:30 Heartland Square Dance with caller Jim Koffard.

A few more entertainment groups are yet to be scheduled announced Dr. Paul.

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INDIA FEATURED

The Open Door for Dialogue, 9906 Maine Ave., Lakeside, will present another international night beginning at 7 p.m., Saturday, May 6th, featuring the food and culture of India.

The menu will consist of Indian lamb curry and rice with 15 boys (assorted condiments), dal (beans), and tiffin (bread) with a choice of Indian desserts. The price will be \$1.50 per person.

After dinner costumed Indian performers will tell a story by means of the dance.

Please make reservations by calling Kay Laverty, 443-3654.

CAR WASH SET

On Saturday, May 6, the El Capitan High School Choir will be sponsoring a carwash at the American Oil Station, 2nd and Madison, 490 N 2nd, El Cajon, from 10 a.m. to 5 p.m. The purpose of this event is to raise funds for the financing of a Spring Concert tour to San Bernardino and the purchase of gold jackets to complete the boys' outfits. Just think, for the small price of \$1.00 you not only will receive a shiny, clean car, but will also be helping two very worthy projects.



DON FORREST, DAVID BRADLEY, JIM BLISSON AND STEVE DOLEN WITH SOME OF THE BEAUTIFUL CAKES THAT HELPED MAKE THE LAKESIDE LITTLE LEAGUE CAKE SALE A SMASHING SUCCESS.

(Staff Photo)

HOME RUNS HIT

The first home run of the Lakeside Little League season was hit in Saturday's second game when Rick Murray of the Kiwanis connected.

Live by the golden rule and you'll never have reason to apologize for your actions.

In Saturday's third game between Bob's Texaco and Leo's Pharmacy John Woodward of Bob's hit two home runs.

Standings: Bob's Texaco, won 2 lost 0; Kiwanis, won 2 lost 0; Leo's Pharmacy, won 1 lost 1; Challenge, won 1 lost 1; Chamber of Commerce, won 1 tie 1; Art's Rental, won 1 tie 1; Elks, lost 2; Optimist, lost 2.

TOWN and COUNTRY NEWS

Four Editions
 Alpine Edition - El Cajon Town Crier Edition
 Lakeside News Edition - Santee News Edition

The Town and Country News is published in separate editions for Alpine, El Cajon, Lakeside and Santee. It is published weekly on Thursday by the Town and Country Newspapers, 1269 E. Broadway, Post Office Box 2247, El Cajon, California 92021.

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SUBSCRIPTION RATES: Local \$5
 Voluntary Pay to residents of Alpine, El Cajon, Lakeside, Mountain Empire, and Santee.
 OTHER AREAS: also \$5.

Established October 10, 1958



PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til



ALPINE VIEJAS DAYS HORSE SHOW

YOUTH CENTER
 HIGHWAY 80, ALPINE, CALIFORNIA

Saturday Morning, May 6th, 9:00 A.M.

- Class No. 1—Western Equitation—9 and Under
- Class No. 2—Western Equitation—10 Thru 12
- Class No. 3—Western Equitation—13 Thru 17
- Class No. 4—Western Pleasure—12 and Under
- Class No. 5—Western Pleasure—13 Thru 17
- Class No. 6—Stock Horse—17 and Under
- Class No. 7—Western Equitation—17 and Under—Open to Riders who have Not Shown Prior to January 1, 1966.
- Class No. 8—Western Equitation Novice—17 and Under—Open to Riders Who Have Never Won Three Blue Ribbons in Western Equitation.
- Class No. 9—Junior Western Pleasure—Open to Horses 4 Years and Younger
- Class No. 10—Registered Appaloosa Horses—Western Pleasure—17 and Under

— LUNCH —

Saturday Afternoon — 1:00 P.M.

- Class No. 11—Trail Horse—12 and Under
- Class No. 12—Trail Horse—13 Thru 17
- Class No. 13—Trail Horse—Open
- Class No. 14—Registered Quarter Horses — Western Pleasure — Open
- Class No. 15—Western Pleasure—Adult Amateur—18 and Older
- Class No. 16—Registered Appaloosa Horses—Western Pleasure—Open
- Class No. 17—Stock Horse—Open
- Class No. 18—Registered Morgan Horses—Western Pleasure — Open
- Class No. 19—Western Pleasure—Open
- Class No. 20—Hackamore Stock Horse—Open

Sunday Morning, May 7th, 8:00 A.M.

- Class No. 21—Junior Working Hunters—Handicap: Riders 12 and Under to Jump 3'0". Riders 13 Thru 17 to Jump 3'6". To Be Judged as One Class
- Class No. 22—Three Gaited Saddle Horses—Riders 13 Thru 17
- Class No. 23—Hunter Seat Equitation — Open to Riders 11 and Under
- Class No. 24—Saddle Seat Equitation—13 Thru 17
- Class No. 25—Three Gaited Saddle Horses—Riders 12 and Under
- Class No. 26—Hunter Seat Equitation—Open to Riders 12 Thru 14
- Class No. 27—Saddle Seat Equitation—10 Thru 12
- Class No. 28—English Pleasure—Saddle Horse Type—Riders 13 Thru 17
- Class No. 29—Hunter Seat Equitation—Open to Riders 15 Thru 17
- Class No. 30—Five Gaited Saddle Horses—Riders 17 and Under
- Class No. 31—Novice Pleasure—Saddle Horse Type—17 and Under—Open to Horses who have not won three firsts in Pleasure Horse Division at AHSA Licensed Shows
- Class No. 32—Junior Jumpers—Riders 17 and Under—Fences at 3'6"—Table I

— LUNCH —

Sunday Afternoon — 1:00 P.M.

- Class No. 33—Green Working Hunters — Open — 1st Year Fences 3'6". 2nd Year Fences 3'9"
- Class No. 34—Five Gaited Saddle Horses—Open
- Class No. 35—Junior Working Hunters—Under Saddle, No Jumps—Open to Riders 12 and Under
- Class No. 36—English Pleasure—Saddle Horse Type—Open
- Class No. 37—Saddle Seat Equitation—9 and Under
- Class No. 38—English Pleasure—Saddle Horse Type—Riders 12 and Under
- Class No. 39—Regular Working Hunters—Open—Under Saddle, No Jumps
- Class No. 40—Saddle Seat Equitation—17 and Under—Open to Riders Who Have Not Shown Prior to January 1, 1966
- Class No. 41—Working Hunters—Adult Amateur—Open to Riders 18 and Older
- Class No. 42—Three Gaited Saddle Horses—Open
- Class No. 43—English Pleasure, Saddle Horse Type—Adult Amateur—Open to Amateur Riders—18 and over
- Class No. 44—Junior Working Hunters—Under Saddle, No Jumps—Open to Riders 13 Thru 17
- Class No. 45—Regular Working Hunters—Open—Fences 3'9"
- Class No. 46—Jumpers—Open—Fences at 3'9"—Table II

Point Show for the California Professional Horsemen's Association, Chapter No. 1
 Point Show for the San Diego County Junior Horsemen's Association, Inc.

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?

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Town and Country Newspapers

442-0431



DO YOU KNOW

IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

These are Not

Paul Johnson Co.

Peggy Addisumson

WILSON REPORTS

Since we have all had the experience of paying our federal and state income taxes this month, it seems quite appropriate to discuss a hot issue that is pending in the Legislature— that of a state withholding tax. Federal income taxes are collected through a withholding system of payroll deductions. The question before the Legislature is whether the same method should be adopted for collecting state income taxes or whether we should continue to require a single, lump sum payment due each April 15.

This subject is not a new one to the Legislature. It was hotly contested during the last year and defeated. The proposal this year is authorized by a minority party leader but strongly opposed by the administration.

Here are brief arguments for the withholding:

1. Many people leave California before taxes are due each year, thus escaping payment and adding to the tax bill of the rest of us.
2. It is easier to pay the tax through a number of small installments rather than paying the tax in a single payment.
3. The State Treasury runs out of cash and is forced to borrow from special funds, because tax revenues are not received until long after the services have been rendered. Withholding would solve the cash flow problem.

Basic arguments against the withholding system of tax collection are:

1. Taxes should be painful so that people are fully aware of the cost of government.
2. It is easier for government to raise taxes when each payment is small and relatively painless.

The state would have to pay up more than three million dollars for employees' accounts for employees who would make contributions of \$1.25 a week on the average. This would cost more to keep these accounts than the state could take in.

An alternate to withholding, a statewide taxpayers' association has proposed that persons making more than \$15,000 make payments annually— one in September and the other in April. This, they claim, would provide the state with \$300 million during the fall and winter months of little "cash flow" and would also avoid expensive bookkeeping for employers and state.

Mobile Living

By LIL LEINHAUPEL

The April Ladies Luncheon at Alpine Oaks brought out 31 residents and 21 guests. Rose Ginder was chairman and her committee was Hanah Waibel, Alice Groombridge, Rose Swanson and Eva Mumford. After the delicious lunch of Chow Mein and trimmings, the ladies were treated to a style show by Mary's Apparel Shop in Alpine. Models were Bess Christian, Ruby Mudd, Mildren Sevcik, Vera Jones and yours truly. Catherine Lzux of Englewood, Colorado was the houseguest of Irene White and also the lucky winner of the door prize.

Anna Denny of Woodbury, New Jersey was the houseguest of Ruth Davidson.

Alfred D. England, FTGSN of U. S. N. surprised his parents by flying home from San Francisco to spend the weekend.

Mary and Lee Gray enjoyed a visit from Mary's nephew and wife Mr. and Mrs. Floyd Crandall of Los Angeles.

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MR. ROWER MILLER PRESENTS A CERTIFICATE FROM THE CAJON BEAUTY COLLEGE TO MRS. F. J. JACQUES (SEATED) AND MRS. WILLIAM FEARN OF THE EL CAJON WOMEN'S CLUB TO BE USED FOR A FULL SCHOLARSHIP.

(Staff Photo)

WATCH FOR ROCKS

Motorists travelling U.S. 80 (Interstate 8) in the Alpine area should be alerted to intermittent traffic delays effective 7 a.m. to 3:30 p.m. daily for the next three to four weeks.

The section of highway involved lies between Puetz Valley road on the west and Tavern Road on the east, a distance of approximately one mile.

The possibility of large boulders and rocks rolling down onto U.S. 80 while they are being removed for construction of the new freeway causes the intermittent delays. Flagmen and signing are being provided to help assist motorists through the construction area.

The project, which calls for building five miles of 4-lane divided freeway, is being performed by the Daley Corporation of San Diego. Jerry Smith is Resident Engineer for the Division of Highways.

* Troop #375 of Harbison Canyon with Scoutmaster John Green spent Friday night, Saturday and part of Sunday, April 28, 29 and 30, at the Mataguay Reservation. The boys raised the money to purchase the new panchos, which they used also as tents during the camparee.

C R S MEETS

The California Republican Assembly will meet at Lakeside Junior High School on May 8th at 7:30 p.m. Guest speaker will be Rev. Galen Anderson whose topic will be "A Preservative in Society."

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Mr. and Mrs. Gerald Peterson of 1319 South Grade Road, Alpine, recently sold their quarter horse, a filly and her colt to the Frank Swift family of 1140 Midway Dr., Alpine. We hope the Swifts enjoy their new requisitions.

Mrs. Gerald Peterson would like to express her appreciation to all those who helped to make the recent Mexican dinner a success.

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Dear Editor,

May I use your paper to express our appreciation to the Sheriff Department in this area.

On several occasions they have been very cooperative in having trash removed from the side of the road in this area. Last Sunday while we were at church someone dumped some trash at the north end of Oak Creek Dr. Before we got back from church the sheriff had notified this person that it must be removed.

Shortly after we came home that person stopped at our house to ask if we knew who had turned him in. When we said we were not home at the time he replied, "I just want to say that the trash is gone and the sheriff was very polite about it all. I am sorry I made that mistake."

That certainly is an example of fast and efficient work on the part of our sheriff and done in a manner that leaves no ill feeling.

Thank you, Mr. Sheriff,
ZENON J. BELANGER
11661 Oak Creek Dr.,
Lakeside, Calif.

OFFICERS ELECTED

The El Cajon Junior Women's Club has elected its new officers for 1967. They are Mrs. Grover Telleson, president; Mrs. Archie Stalnaker, first vice president; Mrs. John Harveston, second vice president; Mrs. Jack Gillespie, secretary; Mrs. Harold Gussa, treasurer; and Mrs. Terry Petty, parliamentarian.

The new officers will be installed on Friday, June 9th at the Hanalai Hotel in Mission Valley.

The Junior Women's Club welcomes new members. Anybody interested in becoming a member please call Mrs. John Harveston at 442-1154, or any of the officers.

ARTIST OF THE MONTH

The East County Art Association will present Joan R. Davis as Artist of the Month for May. The public is cordially invited to view her display of watercolors every Sunday at the Art Barn 215 East Washington at Prescott in El Cajon, from 1:00 to 5:00 p.m. Mrs. Davis is a graduate in Fashion Illustration and Layout from the Minneapolis School of Art and has worked in the advertising departments of large stores in St. Paul, and Phoenix. Working in watercolors, Mrs. Davis creates figure drawings, landscapes and life drawings. Now a homemaker and mother at 11002 Meadow Terrace in Santee, Mrs. Davis still finds time to free lance in the San Diego area.

Roxie Shannon Recovers

Roxie Shannon of 1266 Sumner St. in Bostonia, returned home on Tuesday, April 25 from the El Cajon Valley Hospital where she underwent major surgery. Her many friends will be glad to know that she is recovering quite satisfactorily.

Roxie would like to express her sincere gratitude for the cards and flowers she received while in the hospital.

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- BED ROLL Boy, has this been used, 50¢
- EASTMAN MOVIE CAMERA, Telephoto Lens, Light Meter & Projector, \$20.00
- LIGHT FIXTURE Pull down \$5.00
- RECORD PLAYER - Portable Needs drive wheel \$5.00
- CHINA DISHES Values to \$2.50 - 5¢ to 50¢
- FISHING RODS, 75¢
- PARTS CABINETS Steel 25¢
- SHELF EDGING Regular 98¢ - 10¢
- RADIO & RECORD PLAYER If it had a speaker, it would work fine, \$3.50
- BATHROOM SCALE Used, but it weighs 75¢
- EVAP. AIR CONDITIONER cost \$57.50 new - \$5.00
- EXTENSION LADDER 20 feet New - Aluminum \$16.00
- PLASTIC DROP CLOTH 9 x 12 15¢
- B. B. X. - Portable \$1.50
- BREAD TRAYS How can you get along without one? 25¢
- CANDLESTICKS Beautiful but won't sell 50%
- BAR WARE You guess 25¢
- SPONGES 2 for 5¢
- OFFICE OR STORE CLOCK \$5.00 - Westclox regular \$13.95
- BREAST DRILL \$2.50 - regular \$15.50

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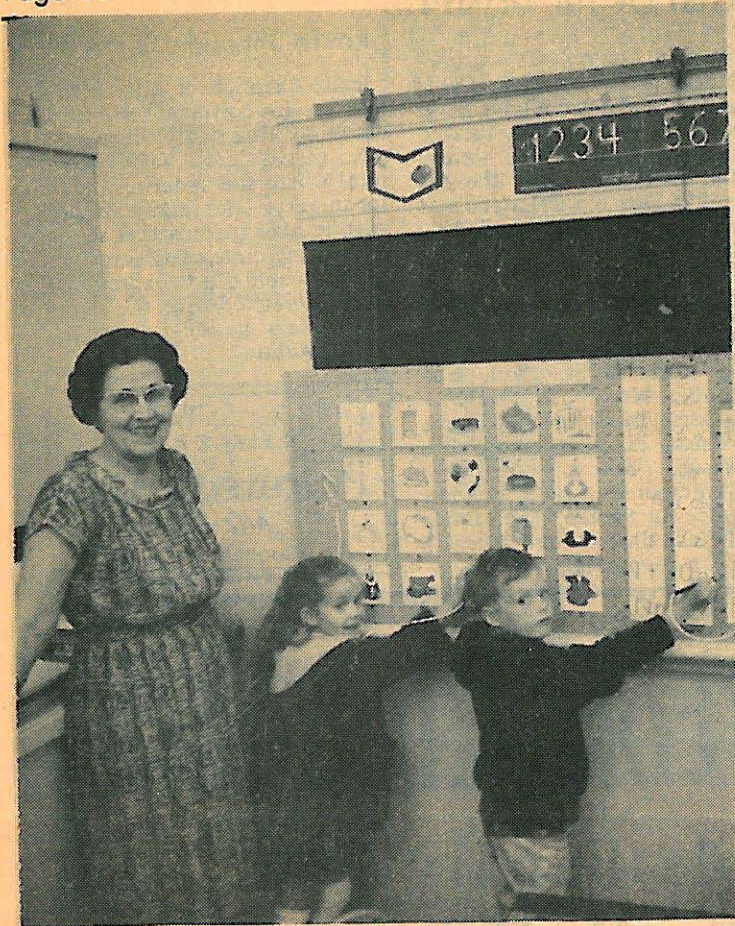
BABY DOLL Pajamas \$2.98

HALF SLIPS - 100% Nylon
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SHIFTS \$2.59 - \$5.95

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MRS. LOUISE G. GALLEHAN LOOKS ON AS JAMIE MCKENZIE AND JOHN GARDNER OF GRADE ONE, BOSONTIA SCHOOL, USE AN ELECTRIC BOARD. THIS WAS PART OF EDUCATION WEEK IN THE AREA.

(Staff Photo)

School News

The Harbison Canyon kindergartners were very thrilled to hear six of Mrs. Kablinska's first graders read to us from the first grade books.

Each first grader sat on the mat with 3 or 4 kindergartners and showed the children their books with pictures and words.

We are looking forward to our first grade reading next year.

Right now we are making daisies for our bulletin boards. We are also coloring large butterflies, bumblebees and moths to cut out and put on our bulletin boards.

In Mrs. Snyder's class we are making puppets. The third graders are making head puppets and the fourth graders are making marionettes. We are almost finished. We have painted them and put their hair on. The fourth graders also make some dishes in Mrs. Sparkes' classroom. Our class is having fun.

Harbison Canyon School held a curriculum fair on Wednesday evening, May 3rd.

Movies of the children's various activities during the year were shown, and there was also a musical program. Then parents were invited to visit the classrooms. Each room was devoted to a particular subject, which was a new arrangement.

Refreshments were served to round off the evening.

* Twenty-year-old Nancy Schneider, student-teacher at Chase Ave. School in El Cajon, has been chosen the "Girl of the Month" at Grossmont College. Nancy is a second-year education major at Grossmont and plans to continue her education at San Diego State.

* During the last few weeks cub pack #375 of Harbison Canyon has attended a hockey game, gone fishing at the Santee Lakes and gone aboard the U.S.S. Tower where Brett Spurlock's father, Btc. Edward Spurlock, is stationed.

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FRESH FROZEN YOUNG
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BONELESS BEEF
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BEEF FRONTS 49¢ lb

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DIAMOND
Book Matches 2 FOR 23¢

POST'S FORTIFIED
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CHALLENGE
Powdered Milk 185

HUNT'S 2 1/2 Size
Pork & Beans 2 FOR 43¢

FRESH PRODUCE

CRISPY ROMAINE
LETTUCE 19¢

GRAPEFRUIT 49¢

LARGE
ARTICHOKES 2 FOR 23¢

FRESH, CRISP
CARROTS 3 FOR 25¢

MAYOR PROCLAIMS

Mayor Dick Brown of El Cajon is declaring the month of May as "Pride in our Community" month.

At a preliminary meeting of his appointed steering committee comprised of George Hurst, Dr. Ralph Blodgett, Bob Colwell, Ted Dixon, Tom Warburton, Mrs. Paul Ulbrick they elected Mrs. Russell Hawkins as chairman.

Mrs. Hawkins has called a meeting of representatives from each service club in the area, youth groups and schools for a no-host breakfast meeting Thursday at 7:30 a.m. at Vaqueros in El Cajon. Each organization is to come prepared with ideas for the part in this campaign that they would like to concentrate their efforts.

This program can only be effective if everyone actively participates and it will take considerable energy to make any plan work.

Mrs. Hawkins stated that we now have a Litter Ordinance to enforce but it is hoped the citizens will have a basic "Spring-time Cleaning" urge and the places marred by litter or debris or poor maintenance will be corrected through a natural desire for a clean and gracious environment and appreciation for a desirable community appearance.

RATES INCREASE

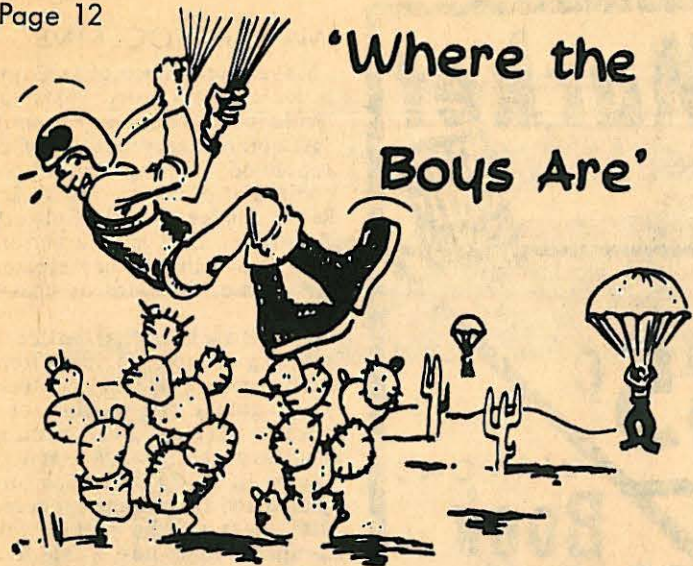
An increase in international surface and airmail rates will go into effect Monday, May 1, acting Postmaster Haakon Magnusen announced today.

The new international rates, he said, will not apply to mailings for members of the Armed Forces overseas. Domestic postage rates are applicable to mail addressed through APO's and FPO's.

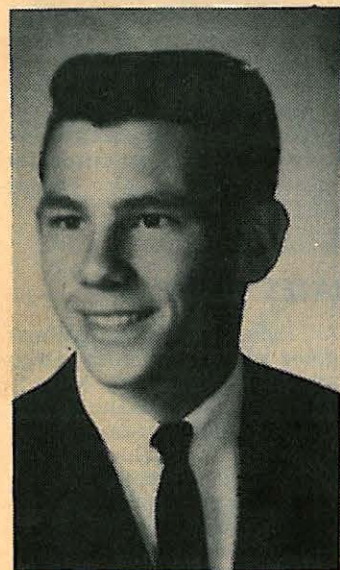
The rate increases for both surface and airmail - averaging 13% - were first proposed on January 14 and publicly confirmed on March 1. The Department explained at that time that they were needed to help offset a deficit of about \$16 million in international mail operations.

Specific information on the new international rates can be obtained from the service window at the post office.

READ and USE WANT ADS REGULARLY



GERALD LEE (Jerry) BECKWITH, son of Mr. and Mrs. Lawrence H. Beckwith of 9635 Caraway Street, Lakeside, and PATRICK DEAN (Pat) BAKER, son of Mrs. Carol Baker of 830 Harbison Canyon, joined the Marine Corps on April 28th. Jerry and Pat, long-time friends, graduated last year from "El Cap." They were both well-known members of the band.



Pat Baker



Jerry Beckwith

Women Attend Convention

Plans are being made by PTA delegates representing Foothills Secondary Council, California Congress of Parents and Teacher, to attend the May 10-12 state convention in Los Angeles. At a recent delegates' orientation held in the San Diego City Education Center, they heard Mrs. Gail D. Edwards, immediate past president of the California Congress, explain what is expected of delegates, how to get the most from convention and the National PTA Legislation program being presented for adoption.

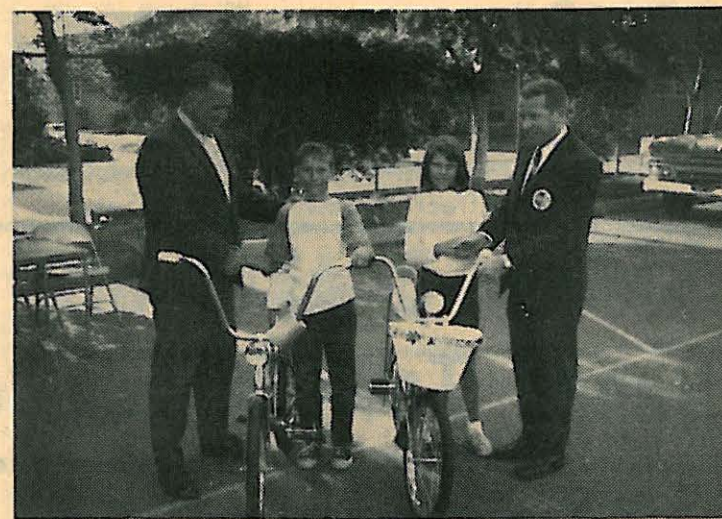
Accompanying Mrs. R. J. Collette, president-elect of Foothills Council, will be the following unit delegates: Mmes. Walter Kimzey and Don Hunsaker, Santana High PTA; Ronald Duncan, Mr. Miguel High PTA; John Belt, Monte Vista High PTA; S. C. Brumbaugh, Lemon Grove Jr. High PTA; Calvin Lawrence, Palm Jr. High PTA; A. W. Braddy, Parkway Jr. High PTA and Dr. F. E. Hornbrook, Spring Valley Jr. High PTA. The representation will be housed at the Biltmore Hotel in Los Angeles, leaving San Diego by chartered bus on May 9.

Top Photo — JIM MOORE OF THE EL CAJON RECREATION DEPARTMENT AND MAYOR DICK BROWN CONGRATULATE CATHY BERNARD AND BRIAN DAVIS FOR WINNING IN THE B DIVISION AT THE BIKE RODEO SPONSORED BY THE RECREATION DEPT. AND POLICE DEPT. OF EL CAJON.

Middle Photo — DR. EARL BUSH REPRESENTING THE EL CAJON ROTARY CLUB AND JIM MOORE OF THE RECREATION DEPT. SHAKE HANDS WITH THE WINNERS OF THE A DIVISION AT THE BIKE RODEO; SANDRA BELLAIRE AND KEN DeHART.

Lower Photo — SERGEANT R. McNAMARA OF THE EL CAJON POLICE RESERVE TALKS WITH STEVEN KLINGER, 2nd PLACE WINNER IN THE B BOYS' DIVISION.

(Staff photo)



C OF C MEETS

The Lakeside Chamber of Commerce held its regular meeting at 7 p.m., Monday, May 1st at Lindo Park School. Those concerned with the upcoming Fair met again on Tuesday.

Emma Lane reported on the fact that all the booths were sold for the Fair except two and those might be taken. Any further discussion of the Fair was left for the Tuesday meeting.

The suggestion was made that the main purpose of the Chamber of Commerce was to "sell" Lakeside in whatever way it can, and that more money should be used for this purpose in the future even if it means that there will be less to donate to other "causes." A really attractive brochure could be a start in the right direction.

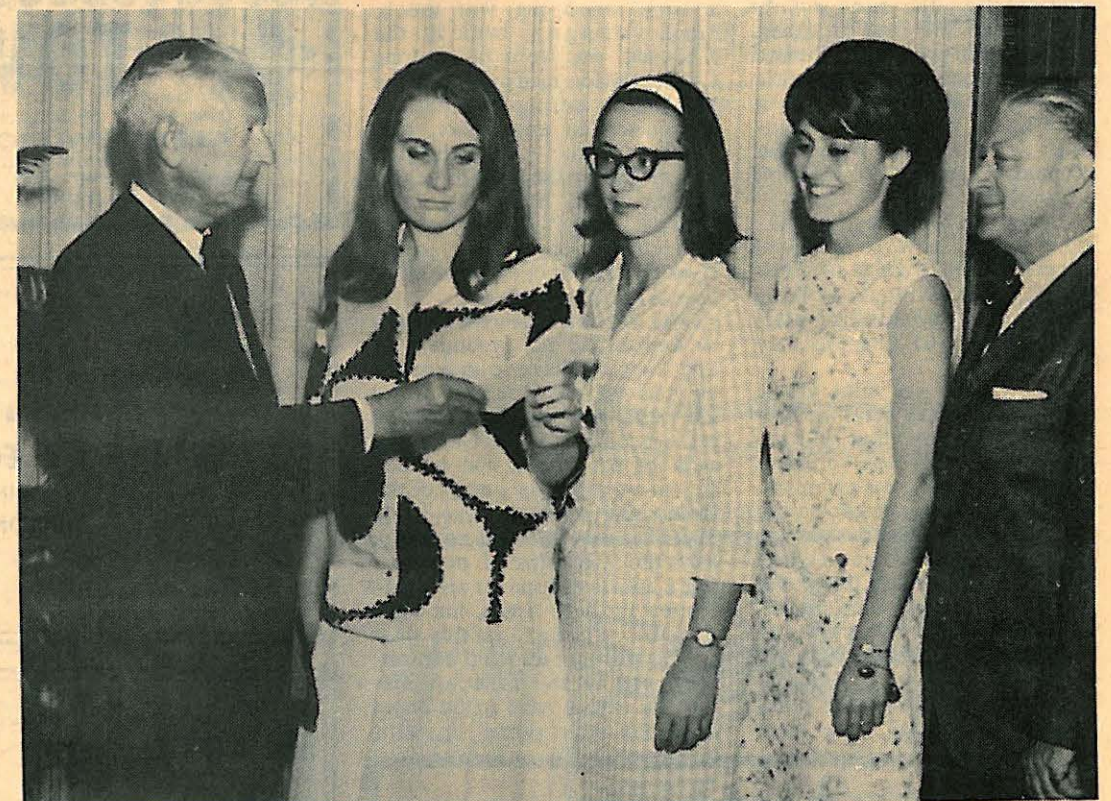
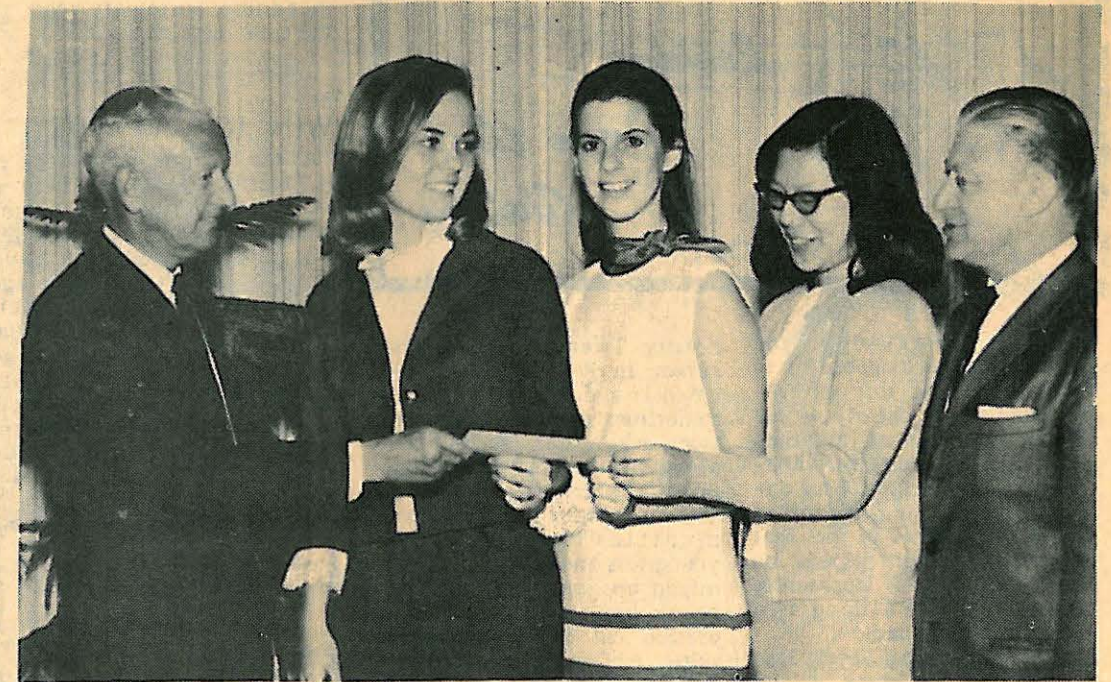
The pros and cons of having a 4th of July dance and picnic and barbecue were discussed, but it was finally decided that this would be just "too big a day" for all concerned. A motion was finally made to the effect that the VFW Hall be reserved for a 4th of July dance.

"The band that played at the installation" was thought to be satisfactory and the rest was left up to the committee to decide.

Green Thumb Sale Set

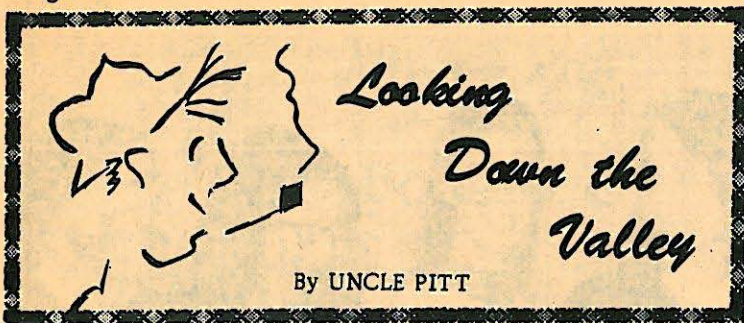
Members of the Garden Section of the El Cajon Woman's Club have been growing plants and shrubs all year for their annual Green Thumb Sale at DeFalco's Store in El Cajon May 4th and 5th. The sale starts at 9 a.m. and lasts throughout the days says Mrs. John Ohlson, chairman and her committee states that there will be cuttings from many common varieties of plants and some not so common. Lots of bearded Iris bulbs and succulants of all kinds. There are even some small trees for sale, many cut flowers of stock and sweet peas, flower arrangements, ferns, shrubs and gift ideas from the Craft Section. Mrs. William Reilly is her co-chairman and her committee include Mmes. Kathryn Cassidy, Eugene Bolton and the Misses Mary and Gail Durbin. Money accrued from the sale will go towards the mental health program.

* Mickey McKee, cubmaster of Pack #375 of Harbison Canyon, is planning a father-son camp-out to be held on Friday, May 12th at Oak Ridge Park in La Cresta. All fathers are urged to attend and to join in the preparations with their sons.



HIGH SCHOOL SENIORS FROM THIS AREA WON CASH AWARDS IN SEMI-FINALS OF THE BANK OF AMERICA ACHIEVEMENT AWARDS PROGRAM. Top photo — l to r: G. F. JACOBSON, COORDINATOR AND VICE PRESIDENT AND MANAGER OF BANK OF AMERICA'S EL CENTRO BRANCH; GEORGIA DeANN DUTRO, GRANITE HILLS HIGH SCHOOL; DORIS K. BILA, MONTE VISTA HIGH SCHOOL; REIKO KUBOTA, EL CAJON VALLEY HIGH SCHOOL; AND DR. JENS HUTCHINS, CHAIRMAN AND DISTRICT SUPERINTENDENT CENTRAL UNIFIED

SCHOOL DISTRICT. AWARDS WERE WON IN THE FIELD OF FINE ARTS. Lower photo — l to r: G. G. JACOBSEN, ANITA R. CLOUSE, EL CAPITAN HIGH; MARJORIE E. LAKIN, EL CAJON VALLEY HIGH SCHOOL; PATRICIA L. MEYER, CENTRAL UNION HIGH AND DR. JENS HUTCHINS, AWARDS WERE IN THE VOCATIONAL ARTS FIELD. OTHER LOCAL AWARD WINNERS WERE DAVID R. ANGUS OF EL CAPITAN HIGH AND BO CHRISTIAN JOSEPHSON OF GRANITE HILLS HIGH SCHOOL.



Well, it seems like all the politicians expect opposition to everything under this government and sit by calmly to see how the ball bounces, and then get aboard the most likely conveyance for the ride. This appears to be part of practical politics! It seems to me that everybody out here agrees on water, but there is apparently opposition to such a thing as a global water program.

Speaking of water, Septic Sam got the first big break of the year when he ran his digger through Grampa Whittey's cabbage patch in the back county and dug up the Leach lines. Then the rain started and flushed a lot of unstable county septic systems out in the open, so it looks like a veritable flood running down Helix. When this happens, Septic can't fight off the work.

Grandma Whittey says, speaking of work, since over 50% of the population is under 28 years of age, we'd better get working to find out what kind of attitudes, ideals and interests they have.

Regie Virtue, one of the young people, and Mary Mild are being polled by Grandma Whittey to see what they see in things and what they want most. Grandma is going to get on the bandwagon and ride this one out. Ever since modern medicine began saving human lives, the younger portion of the population is increasing by leaps and bounds. Grandma says she is not going to be left out.

On the other side of the coin, Aunt Grace Good went to a

Roaring Twenties party at her center in Rancho Bernardo. Looking down the valley we sometimes do take perspective from over vistas, so we went along. And in this mixed community (which is an ideal one as an example for other communities to be formed) the youngsters and the oldsters are mixed up, and you never saw people have such a good time, dressed out in those bangly skirts, Al Capone brimmed hats, derbys and tophats; a really swinging crew got underway.

Gracie says this reminds her of a time when she was much, much younger, back in the Midwest, she went on a long Carrie Nation raid on one of the local bars during Prohibition. Of course you know poor, old, innocent Grace — after the girls had broken up the bar and nearly broken up the bartender, guess who got caught and got jailed and required one of her relatives to get her out? None other than Aunt Gracie Good.

Effie Watters says we will have to understand the younger set and they will have to understand us, and the older set, if we're all going to get along in the same country. Editor Garfinkle says she has trouble understanding most anybody some of the time, and a lot of the time doesn't understand anybody. Says the problems of conducting a small newspaper are multiplied in these times, but she's hopeful. Trying to get this slant on the younger set is a real problem, and all the folks are discussing it real hard in the hopes that they may come up with

Evelyn REVOLVING CREDIT

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something practical. In the meantime, we remain yours 'til the tube turns green,
UNCLE PITT

WIN TOP AWARDS

At the recent county-wide 4-H Livestock judging held at Santee on April 29, 1967 three members of the Japatul Valley 4-H club formed the top team. Larry Dyer, June Brown and Cindy Brown team members were the top high point team of the day and Larry Kyer was the high point judge of the day. There were a total of three first places, two second places and four third places awarded to the individual judges from Japatul 4-H Club.

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VIRGIL SHERRILL 443-2009

*Cajon Park School on North Magnolia will present a students' talent show Friday evening, May 5th. The 25¢ per person admission will go to the library.

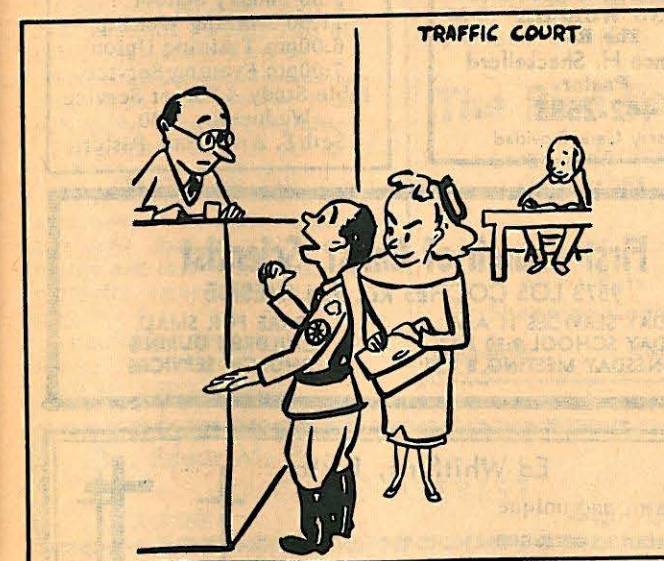
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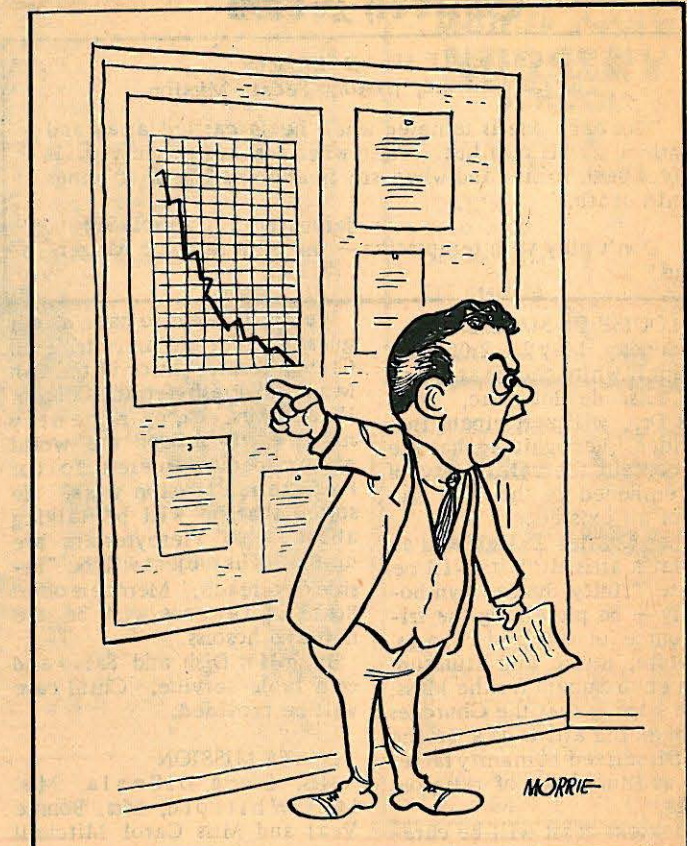
Adult Cycling Booms



MORE THAN 60 million Americans ride bikes every year, making cycling the country's #1 participation sport. Growing thousands of adults are taking to the bike again, riding for fun, pleasure, physical fitness and pleasant recreation. Over 300 communities across the country have already provided new Bikeways—specially designated roads with light auto traffic—where young and old alike can cycle to their heart's content. May is American Bike Month, celebrated by bike retailers from coast to coast. They will be giving away a valuable booklet during May which contains special riding tips, rules of the road, and a special message from Dr. Paul Dudley White. Many retailers will be offering free inspections of bikes, or cooperating with schools, police and civic and service clubs in conducting bike rodeos, field days and inspections during May.



"... doing 68 miles an hour. I stopped her and asked for her license. She asked for mine. Well, your Honor, it just happens that I changed uniforms this morning and ..."



"You've posted the sales graph upside down again, Miss Wilson."

Dr. Frank J. Bornowski, D. C.
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Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death."

James 1.4 . . 15 (NASB)

Don't play with temptation — the Bible says it is dangerous!

ST. LOUISE DE MARILLAC

On Sunday, May 21, 2:00 p. m. the small white church at Crest, St. Louise de Marillac, 2005 Crest Dr., will participate in a new idea. Recognizing that the Arts contain the spirituality of man embedded in the very nature of his existence.

Father Charles Dollen and an interfaith artistic laity will celebrate Trinity Sunday symbolically — be presenting the triple source of art; paintings, sculpture, music and literature as an environment for the Mass. The hope is that the Churches will seek the artists as a source of spiritualized humanity rather than as illustrators of religious stories.

The works of art will be carefully placed in a setting of beautiful song, meaningful literary quotes, and the Mass itself will be used to celebrate the Trinity of God, reflected in man's complex creativity. A contemporary mural, "We Praise" will be loaned for the occasion. The mural was created for the Open Door for Dialogue, Lakeside.

Those participating include outstanding Southland artists and musicians — they are:

Kathy Henry, Coordinator; Al Evans, Choral director, Lakeside Presbyterian and interfaith choirs; Ruth Beaton, Abstract Artist; Dennis Davis, Contemporary Symbolic Artist; Bryon Henry, Expressionist Artist; San Jacoby, Realist Artist; Jack Jordan, Figurative expressionist Artist; Mago, Contemporary Religious Muralist.

For further information please call Kathy Henry, 443-3000.

FIRST UNITED PRESBYTERIAN

The Missions Committee of the Session has announced the first Family Night Dinner for Sunday, May 7, at 6:30 p. m. in Richardson Hall.

We are pleased to have as our guest speaker the Rev. Mr. Fred Cropp, former pastor of the San Marino Presbyterian Church. He and Mrs. Cropp recently made a trip around the world giving special interest to our Presbyterian Mission work. He stated that he will be talking about "what Presbyterians are up to." His subject will be "Inside Out-reach." Members of the Board of Deacons will be the host and hostess.

Bring Hot Dish and Salad and own table service. Child care will be provided.

TECATE MISSION

Mrs. Gloria DiScala, Mrs. Mary Whitford, Mrs. Bonnie Veal and Miss Carol Mitchell made a trip to Forest Home, near San Bernardino, for a Women's Retreat. The snow was beautiful and the messages inspiring.

We showed the film, "Anything Can Happen," Sunday the 23rd. It was very informative and those who attended were challenged to examine what part Christ has in their daily life.

Joel Quinones, Missionary to Mexico, visited with us Wednesday and gave a testimony at Wednesday night prayer meeting.

Tuesday night, Ed went to El Centro to attend a special service by Rev. Carl Olson. We plan to have Rev. Olson at Tecate Mission in the future.



"We're even... I had THAT one yesterday!"

ALPINE, CALIFORNIA

First Baptist Church of The Willows

"WHERE CHRIST HAS THE PRE-EMINENCE"

Worship Hour 10:45 a. m. Evening Service 7 p. m., Sunday
Sunday School 9:30 a. m. Wednesday Service 7 p. m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

FIRST CHRISTIAN CHURCH

C. W. F. Annual Mother-Daughter Banquet will be held Friday, May 12th at 6:30 p. m. Come and bring your mother or daughter. If you do not have a daughter or mother, borrow one. Tickets being sold by Mmes. Hedquist, Hultenius, Fahl, Shrove, Stockton, Tumbleson and Miss Patten. \$1.10 adults, 55¢ child's plate. An enjoyable program has been planned.

FIRST BAPTIST CHURCH OF THE WILLOWS

Fellowship Service, which takes place on the last Sunday of each month at the First Baptist Church of the Willows, Alpine is a friendly, informal get-together after church in which to get better acquainted with new people and call attention to any birthdays or anniversaries not otherwise mentioned.

On Tuesday, April 25, six ladies from Women's Missionary Society of the Church attended the meeting of the American Baptist Missionary Society at the First Baptist Church of San Diego. There were 210 ladies present altogether.

Seven members of the Youth Fellowship group of the church went to the indoor rodeo which was held in the new Sports Arena on the April 16 weekend.

Reporter,
Cindy Byers

First United Presbyterian Church

FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00
MORNING WORSHIP 10:30
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11:00 Morning Worship
6:00pm Training Union
7:00pm Evening Service
Bible Study & Prayer Service
Wednesday 7:30
Seth E. Anderson, Pastor.

First Church of Christ, Scientist

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SUNDAY SERVICES 11 A.M.
SUNDAY SCHOOL 9:30 A.M.
WEDNESDAY MEETING 8 P.M.

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WORSHIP AT THE

Tecate Mission

Sunday at 10 a. m.
Wed. at 7 p. m.

"THE BIBLE ON THE BORDER"

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4-H SUNDAY

On Sunday, April 30th, members of the Japatlul 4-H Club participate in the services at the Alpine Community Church. June Brown, the club's president took part in the reading at the service and many of her fellow members attended.



THESE HAPPY GIRLS ARE ALL IN THE RUNNING FOR MISS SANTEE. SEATED ARE MARILYN MARKS, SHRILEY, KOTASEK, BONNIE THOMPSON AND SUE GREGO. STANDING ARE CHRIS REGALADO, CAREY BATES, LILLY PERDOMO, VIRGINIA, McCONAUGHY AND NANCY PAYSON.

(Staff Photo)

Lakeside Fair Opens

State Senator Clair W. Burgener has been scheduled to give the kick-off remarks to the annual Lakeside Family Fair at 2 p. m., Saturday, May 6.

The United States Marine Recruit Band will provide music during the opening program. Fairgrounds will be set up at the El Capitan High School.

Many of the residents of this area haven't seen their legislators since they went to Sacramento and this will be an opportunity for an informal meeting.

Assemblyman Pete Wilson and several San Diego County officials are also attending.

Trying to make both ends meet is the battle of a lifetime.

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FOR THIS edition of

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Gallop Gossip

By PAT DAVIS and MARILYN AND MAXINE NEWMAN

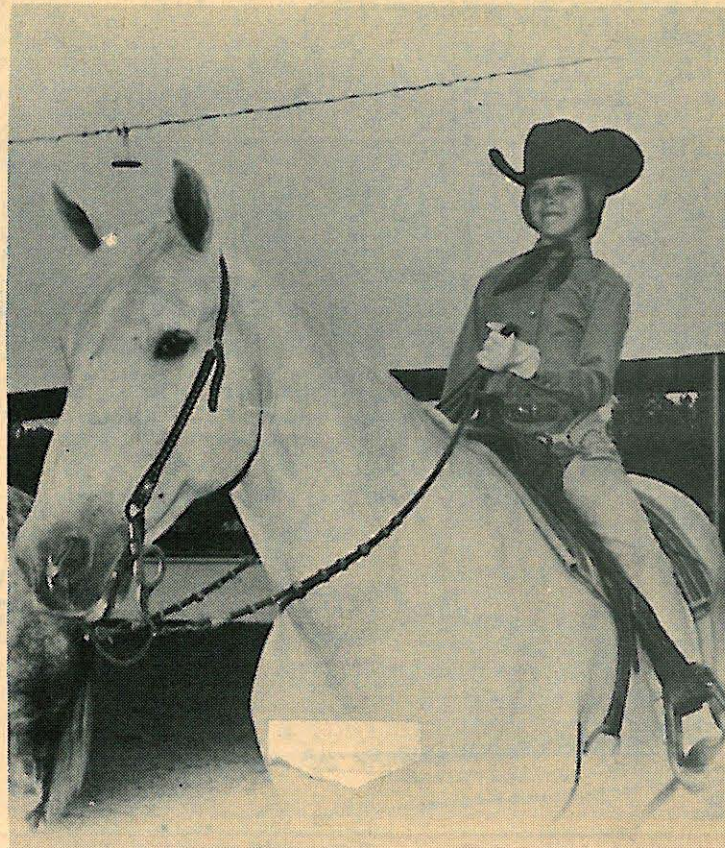
Langdon Stables, owned by Tom and Joan Langdon, of Lakeside, have foals arriving by their stallions. Don and Marlys Schuff, of Lakeside, have had two colts by Border Bar, (now a gelding), by Don Bar by Three Bars (tb). The latest foal arrived on April 21, and his dam is Sheila Lee, a buckskin mustang. All the other foals listed below are by the Langdon's beautiful bay thoroughbred, Paracutin (by Ricky Lea by Bull Lea). On March 30, William Oles' quarter mare, Zaca Rose, (Bull Lea (tb) breeding, had a dark chestnut filly. On April 6, Langdon's quarter mare, Mick's Gal by King Tech (King breeding), had a chestnut colt with a flaxen mane and tail. April 12, Paracutin's first appaloosa foal arrived, a chestnut colt with a white blanket. The colt is owned by Lawrence McCall of San Diego, and is out of a appaloosa named Show Girl. April 23, Karen Helentic's quarter mare, Sunny's Tip, had a chestnut filly. The Langdons have a new quarter horse mare, The Hieress, she is seven years old and stands 16 1/2 hands high. She ran Triple A time at the quarter tracks, 400 yards in 20.6 seconds. The Hieress, is out of a Joe Moore mare and by a thoroughbred, Succession by *Beau Pere by Son-in-Law. Succession had two stakes placed and two stakes winning starters, at the thoroughbred tracks in 1966. Cindy Langdon, has been doing very well at the horse shows and in the last three shows she won a first at Valley Center, in the 12 & Under Western Horsemanship, and a first in the same class at the Rainbow Pony Club horse show. At the Slivergate Show she received a fifth in Western Horsemanship 12 & Under and a fourth in Western Pleasure 12 & Under.

Other winners at the Slivergate horse show: Blue Admiral won the Open Trail Horse class, he was ridden by Jerry Evans and is owned by Dave and Carolyn Martin. Lou Ann Lewellen, riding Dusty won the 9 & Under Western Horsemanship and was sixth in 12 & Under Western Pleasure. Lynn Romero riding Morris Banjo, was Junior High Point Rider of the western division by placing well in Trail Horse, Western Pleasure, Western Horsemanship, and Showmanship.

Gery Davis, of El Cajon, has a quarter filly that arrived March 11. She is by Flying Anchor by Anchor Watch (tb). Her dam is Miz Barney by My Clabber. This year Geri's mare is going to Bee Gee Bars by Three Bars (tb).

May 6 and 7, is the sixth annual Viejas Day Horse Show, of Alpine, it will be held at the youth center ring. Saturday is the Western classes, starting at 9 a.m.; the judge will be Bud Richards, of South Laguna. Sunday is English, Hunters, and Jumpers, starting at 8 a.m.; and the judge will be Morgan Smith, of Pomona.

If you have any horse news call Pat, 443-6045 or Maxine, 445-3184.



Lou Ann Lewellen on Dusty

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Notice of Trustee's Sale

No. F 885
On May 22, 1967 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:
Lots 9 to 31 inclusive, and Lots "A" and "B" of BRADLEY PARK WEST, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 5281; filed in the Office of the County Recorder of San Diego County, October 21, 1963.

The sale will be made without covenant or warranty regarding title, possessions, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Forrest H. Hawthorne and Donna H. Hawthorne as trustor(s), to Title Insurance and Trust Company as trustee, for the benefit and security of United Bonding Insurance Company the named beneficiary, dated January 19, 1966, and recorded January 24, 1966, File/Page No. 13344, Series 7, Book 1966, Official Records of San Diego County, California.

The undersigned trustee was appointed and substituted as trustee under the mentioned deed of trust by an instrument dated January 10, 1967 recorded January 20, 1967, File/Page No. 8511, Series 8, Book 1967, Official Records of the mentioned county, and executed by United Bonding Insurance Company pursuant to the provisions of the deed of trust.

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded January 20, 1967 in Book 1967, Series 8, File/Page No. 8512, Official Records of the mentioned county.

Dated: April 20, 1967
STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA
BY: Eugene M. Dent,
Vice President

Town and Country News
April 27, May 4, 11, 1967

Certificate for Transacting Business Under A Fictitious Name

No. 42377
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
Hi-Klass Cleaners
1028 E. Washington Ave.
El Cajon, Calif.
WITNESS my hand this 17th day of April, 1967.
Winifred H. Opp
2058 Euclid Ave.
El Cajon, Calif.
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 19th day of April, 1967, before me Althea M. Davis a Notary Public for said County and State, duly commissioned and sworn, personally appeared Winifred H. Opp known to me to be the person whose name she subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year

in this certificate first above written.
ALTHEA M. DAVIS
My Commission Expires Feb. 28, 1968
SEAL
Town and Country News
April 27, May 4, 11, 18

Certificate For Transacting Business Under A Fictitious Name

No. 33958-B
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
Norge Equipped Laundry & Cleaning Village Store
360 North Magnolia Avenue
El Cajon, Calif.
WITNESS my hand this 7th day of April, 1967.
Richard C. Thruston
8430 Lemon Avenue
La Mesa, California
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 7th day of April, 1967, before me the undersigned a Notary Public for said County and State, duly commissioned and sworn, personally appeared Richard C. Thruston known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MILDRED S. YORK
My Commission Expires Feb. 12, 1969
SEAL
Town and Country News
April 20, 27, May 4, 11, 1967

Certificate for Transacting Business Under a Fictitious Name

No. 42281
It is hereby certified that the undersigned are transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit:
Pioneer Cash Register and Business Machines
9574 Carlton Hills Blvd., Santee
WITNESS our hands this 4th day of April, 1967.
Ray E. Lawson
9574 Carlton Hills Blvd., Santee
Dorothy M. Lawson
9574 Carlton Hills Blvd., Santee
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 4th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ray E. Lawson and Dorothy M. Lawson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen F. Buffo
Notary Public in and for said County and State
My Commission Expires April 22, 1970
SEAL
Town and Country News
April 13, 20, 27, May 4, 1967

Certificate for Transacting Business Under a Fictitious Name

No. 42302
It is hereby certified that the undersigned is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
Santee Car Wash
8868 Fanita Drive, Santee, Calif.
WITNESS my hand this 7th day of April, 1967.
Albert Oppenheimer
2524 Carlow Street
El Cajon, California
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 7th day of April, 1967, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Albert Oppenheimer known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk
By Warren Duffy Deputy
SEAL
Town and Country News
April 13, 20, 27, May 4, 1967

Certificate for Transacting Business Under a Fictitious Name

No. 42327
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
Kemp's Kustom Kraft
8658 Golden Ridge Rd.,
Lakeside, Calif. 92040
WITNESS my hand this 11th day of April, 1967.
Henry E. Kemp Jr.
8658 Golden Ridge Rd.,
Lakeside, Calif. 92040
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 11th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Henry E. Kemp, Jr. known to me to be the person whose name he subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen F. Buffo
Notary Public, in and for said County and State
My Commission Expires April 22, 1970
SEAL

Notice to Creditors

No. 84481
SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO
Estate of OLIVIA K. WASHBURN, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned,

whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California, 92020 within six months after the first publication of this notice.
William Delbert Washburn
Administrator
Linley, Duffy, Shifflet & McDougal
480 North Magnolia
El Cajon, California 92020
Town and Country News
April 20, 27, May 4, 11, 1967

ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL

Certificate For Transacting Business Under a Fictitious Name

No. 42413
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
Spinoza Originals
9819 Maine Ave., Lakeside, California
WITNESS my hand this 19th day of April, 1967.
Paula B. Hanson
8464 Parkway Dr., La Mesa, California
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 19th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Paula B. Hanson known to me to be the person whose name she subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen F. Buffo
Notary Public in and for said County and State
SEAL
Town and Country News
May 4, 11, 18, 25, 1967

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS HELD MONDAY, APRIL 24, 1967

Meeting was called to order at 9:34 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Porter D. Cremans, Clerk; Supervisors De Graff Austin being absent.
Invocation by Reverend Edward Wood
Pledge of allegiance to the flag
1. Minutes of regular meeting held Tuesday, April 18, 1967, and adjourned regular meeting held Monday, April 24, 1967.
Approved
2. Authorize sale of \$1,000, - 000.00, 1966, Series C, Grossmont Junior College District bonds.
Authorized sale, bid opening 5/23/67 at 10:30 a.m.
3. Recommendation for continued granting of General Relief to needy cases.
Authorized
4. Department of Public Welfare recommendation that Board approve Work Project No. 111 at San Diego Children's Home Association under General Relief Program.
Approved
5. Department of Public Welfare request for additional staff in Hospital intake services: 1 Social Work Supervisor, 5 Social Workers.
Approved
6. Re Leo D. Calac letter requesting County Counsel opinion on whether or not Indians can be forced to dispose of or lease trust property to remain eligible for welfare aid: County Counsel report.
Filed and directed copy of report to be sent to Mr. Calac
7. Mrs. Virginia Sparks request for permission to install a water line along Maxfield Road, Jamul; recommended by County Engineer subject to standard conditions.
Approved granting, subject to conditions recommended
8. John Hansen request for permission to install a water line from Birch Street to easement on south side of 1221-1223 Presioca Street, Spring Valley; recommended by County Engineer subject to standard conditions.
Approved granting, subject to conditions recommended
9-10. Requests for assessment roll corrections and/or refunds of taxes.
Authorized
11-12. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
13. Claims for refunds of taxes, Section 5096.7 R&T Code.
Approved
14. Tax Collector request for replenishment of Tax Underpayment Fund in amount of \$56.84.
Authorized
15. Tax Collector request that Board adopt resolution authorizing publication of 1966-67 Delinquent List of Real Property.
Adopted

(Continued from Page 19)

16. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes.

Authorized

17. 17 a-c Claims for refunds for 1964-65 taxes paid by Alalunga Sport Fishers, Inc. and John R. Vance; also claims for 1965-66 and 1966-67 taxes paid by John R. Vance, all plus interest. County Counsel recommends payment of principal amount but not interest.

Authorized refunds of principal amounts, as recommended by County Counsel

18. County Clerk recommendation that Board approve and authorize Chairman to execute Trust Deed Subordination Agreement subordinating Grants of Lien executed by Marion V. Williams aka Marion V. Jackson.

Approved and authorized

19. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

Authorized

20. Stanley R. Loftis request for Partial Releases of Liens and acceptance of Trust Deed to attach to portion of certain property; County Clerk recommends Trust Deed attaching to full parcel of land without exclusion of any portion. County Counsel reports.

Requested County Clerk and County Counsel to confer with Mr. Loftis to determine if there is a practical solution

21. U.S. Department of the Interior, Bureau of Indian Affairs letter relative to allegedly illegal practice of Department of Public Welfare filing liens against property held in trust for Indians; and request for discharge of liens given by E. R. W. O., an Indian.

Authorized release of any lien taken on any property held in trust for designated Indian

22. A. E. Prior, Jr. request for refund of overpayment of certain account, and County Clerk recommendation that Board authorize \$404.00 refund.

Authorized

23. County Clerk announcement of retirement of R. W. Candee, Chief Deputy, effective 4/14/67; and notice revoking appointment as of said date.

Filed

24. County Clerk notice of appointment of Jesse Osuna to Chief Deputy effective 4/17/67 and Leonard (John) Kazubowski to Assistant County Clerk.

Filed

25. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for March, 1967.

Authorized

Resolution proclaiming May, 1967 as Home Improvement Month.

26. Adopted

41. Presented by Chairman Resolution proclaiming 5/6/67 as 20th Annual Maytime Band Review Day.

27. Adopted

42. Presented by Chairman

28. Resolution commending Musician's Club of San Diego for its public interest and professional support of City-County musical events.

Adopted

29. D. R. Pardee, Director for San Diego County on Southern California Aviation Council, Inc., recommendation that Board consider appointment of Harry Culver as a member of County Technical Committee of said Council to represent San Diego County to fill vacancy resulting from resignation of Dale H. Fearn.

Referred to Airport Commission for recommendation

30. Board of Supervisors of

County of Humboldt resolution urging Legislature to enact A. B. 583 in its original form without amendment which would remove County option feature from Medi-Cal.

Filed

31. Chief Administrative Officer recommendation that Board adopt transmitted Ordinance relating to transfer of Building Inspection Department of County Engineer.

Adopted Ordinance No. 3064 (New Series)

32. Chief Administrative Officer recommendation that Board adopt transmitted resolution increasing Marshal's Revolving Fund to \$250.00.

Adopted

33. Chief Administrative Officer recommendation that Board endorse legislation to provide statutory salary increase of \$100.00 per month for court reporters of Municipal Court, El Cajon Judicial District, and direct legislative representatives to take necessary action to secure passage.

Endorsed and directed

34. Chief Administrative Officer recommendation that Board approve and authorize payment to Sam Mock, Assistant Director of Honor Camps of \$44.00, being reimbursement of tuition fees for workshops.

Approved and authorized

35. Chief Administrative Officer recommendation that Board determine its policy regarding regulation of ambulance services and rates for transporting emergency and indigent patients to hospitals; then take appropriate actions. Request of Attorney for 90-day delay.

Reserved time on 8/1/67 at 11:00 a. m.

36. Chief Administrative Officer report on County's relationship to Medi-Cal program.

Directed Chief Administrative Officer to address letter to Office of Health Care Services indicating basic agreement with State's computations and requesting State's help in resolving matter of recovery by retroactive billings

37. Civil Service Commission request for approval of its Resolutions Nos. 767 and 771.

Approved

38. Civil Service Commission submits Amended Classification and Compensation Plan for fiscal year 1967-68.

Ordered action held in abeyance for consideration on 5/1/67 at 9:30 a. m.

39. Director of Medical Institutions requests discharge from accountability for collection of certain accounts totaling \$12,211.49.

Discharged

40. State Fish and Game Commission notice of hearing in San Diego 5/11/67 listing proposals to be considered for County antlerless and either-sex deer hunts.

Filed

44. Southern California Agricultural Commissioners Association commendation of County Agricultural Commissioner on eradication programs on citrus white fly, woolly white fly and Mexican fruit fly; and of Board for support.

Director of Public Health review of citrus white fly control program.

Commended Agricultural Commissioner and filed

45. Probation Officer request for acceptance of \$800.00 donated by the Colonel Frank C. Wood Charitable Foundation for Las Colinas.

Accepted, with thanks, and authorized expenditure

46. Purchasing Agent request that Board authorize him to issue purchase order for installation of elevator car and equipment by Otis Elevator Company, without formality of bids, at Court House.

Authorized him to issue purchase

order in the amount of \$49,781.00 only

47. Purchasing Agent recommendation that Board approve and authorize Chairman to execute transmitted Lease Agreement with Pine Valley Fire Protection District, lessor, for a room in Pine Valley fire station for Sheriff's Substation, for 3-year term commencing 5/1/67.

Approved and authorized

48. Otay Municipal Water District letter requesting Registrar of Voters to render specified services relating to special election 7/18/67.

Authorized Registrar of Voters and Auditor and Controller to perform necessary services to conduct

49. County Counsel recommendation that Board authorize Chairman to execute Release of All Claims and endorse transmitted draft in full settlement of Third Party Recovery Case No. 66-50.

Authorized

50. Safety Officer recommendation that Board authorize Chairman to execute Release form and endorse \$31.28 draft, County's total claims for vehicle repairs, Third Party Recovery Case 67-13.

Authorized

51. Safety Officer recommendations that Board authorize Chairman to endorse \$105.55 and \$10.60 drafts, Third Party Recovery Cases 67-17 and 67-23, respectively.

Authorized

52. Recommendations for approval of Suggestion Awards Committee recommendations and issuance of warrants.

Approved and authorized

53. Mrs. A. Behling complaint of alleged mandatory actions such as citrus spraying, certified raw milk ban and fluoridation.

Filed

54. Ira A. Welker letter requesting Board or some County official to determine legal ownership of 20' portion of property sold by him in Sunnyside area.

Referred to County Counsel for reply to Mr. Welker

55. Budget adjustments.

Authorized

56. Travel requests.

Authorized

57. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

58. County Counsel recommendation for denial of claim of James E. Fitzgerald for slander.

Rejected

59. State Division of Mines and Geology letter advising of modification in Federal proposal for withdrawal of lands for possible geothermal steam use.

Referred to Agricultural Commissioner

60. Department of Special District Services recommendation that Board approve and authorize Chairman to execute transmitted Agreement empowering County to perform certain services for San Diego County Flood Control District, at District's expense.

Approved and authorized

61. San Diego County Flood Control District resolution recommending that Board expend no further County General Fund money on drainage channel maintenance within the County.

Directed no further expenditure after end of current fiscal year

62. Chief Administrative Officer recommendation that Board authorize transfer of \$27,462.00 to provide budget unit for County Service Areas; and authorize transfer of funds from County Service Area revenue receipts as required to reimburse General Fund for ongoing expenditures.

Authorized

63. Treasurer transmittal of affidavit of Dorothea M. Morris stating that she has lost coupons from Bonds 4 and 5, Alta No. 128, Series No. 211, Alta Vista, 1911 Improvement Act, total

value \$281.67, and agreeing to post bond indemnifying Vista Sanitation District.

Authorized Treasurer to issue duplicates upon Mrs. Morris filing surety bond and paying costs of surety

65. Department of Public Works recommendation that Board approve Sublease Agreement between Bell Aviation and William H. Roe, dba Aero Aviation of El Cajon, for portion of Gillespie Field for one-year term commencing 2/1/67, and month-to-month until renewed or canceled; and approve and authorize Chairman to execute Consent to Sublease.

Approved and authorized

66. Department of Public Works recommendation that Board approve Sublease Agreement between South Coast Aviation, Incorporated, and Aircraft Mobilehomes, Incorporated, dba South Coast Aircraft Sales, for portion of Palomar Airport for 5-year term with 5-year option to extend on same basis; and approve and authorize Chairman to execute Consent to Sublease.

Approved and authorized

67. Department of Public Works recommendation that Board approve and authorize Chairman to execute Aviation Fuel and Lubricating Oil Concession with Standard Oil Company of California, Western Operations, Inc. for Borrego Valley Airport, for 5-year period commencing 1/1/67.

Approved and authorized

68. City Manager, City of Oceanside, request that Board indicate to City if lease arrangement is agreeable for County use of City-owned land for Vista disposal area.

Ordered that Vista disposal area be closed effective 7/1/67 and requested County Counsel to draft a reply to City of Oceanside

69. Mrs. Warren H. Lewis, et al, suggestion that windshield stickers be sent to property owners stating they are property owners or taxpayers, thereby allowing them free dumping at disposal areas.

Filed

Re acquisition of rights of way: Road Survey No. 820 - County Road H-20, Gird Road, Parcel 67010

70. One Easement for Slopes Road Survey No. 1796 - County Road A-21, La Costa Avenue (West), Parcel 65291

71. Warrant \$35.00 Road Survey No. 1802 - County Road A-73, El Camino Real (Lux Canyon), Parcel 66242

72. One Easement La Flecha and La Granada in Rancho Santa Fe, Parcel 67177, Variance No. V67-39

73. One Easement

Accepted and authorized

74-75. Re construction of improvements in Florine Drive and Casa Lane et al, Lemon Grove, 1911 Improvement Act Unincorporated Area 177, R. I. D. 6066: County Engineer recommendation that Board adopt transmitted resolution awarding contract to R. E. Hazard Contracting Co.; and direct payment of \$2.00 for recording notice of award.

Adopted and directed

Re Road Survey No. 778, 30th Street, Lincoln Acres District Streets; County Engineer recommendation that Board:

76. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings

77. Direct payment of \$487.00 for deposit with court

Adopted and directed

Re Road Survey No. 1579, County Road D-43, Massachusetts Avenue, Lemon Grove; County Engineer recommendation that Board:

78. Adopt resolution determining public necessity for acquiring

rights of way and authorizing County Counsel to institute condemnation proceedings

79. Direct payment of \$15,086.00 for deposit with court

Adopted and directed

80. Re Channelization, Installation of Traffic Signals and Safety Lighting System at the Intersection of Avenida Boulevard (R.S. 463-1) and Fuerte Drive, vicinity of El Cajon: County Engineer recommendation that Board adopt transmitted resolution awarding contract to Wilcox Electric, Inc. dba Arrow Electric Company.

Adopted

81. Re contract with Einer Brothers, Inc. for Construction of Road Survey No. 455-64, Indian Hill Road (B 5 B) and Old Castle Road (B 22), from State Highway XI-SD-395 Easterly 3,000 Feet to Road Survey No. 1427, Net Length 0.57 Mile: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 3, increase of \$271.00.

Approved and authorized

82. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a Joint Venture, for Construction of Friars Road Extension, Phase II (D 15-1), R.S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego: County Engineer recommendation that Board approve and authorize Chairman to execute Supplement No. 1 to Change Order No. 10, increase \$2,200.00; and Change Order No. 14, increase \$19,000.00.

Approved and authorized

83. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a Joint Venture, for Construction of Friars Road (D 15) and Friars Road Extension (D 15-1), Phase III, R.S. 1761-65, between State Route 395 and Mission Gorge Road, City and County of San Diego: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 6, increase of \$2,459.35; and Change Order No. 7, increase of \$11,600.00.

Approved and authorized

84. Re Construction of R.S. 1806, Kenwood Drive (312) from Helix Street to State Highway 94, Length 0.41 Mile: County Engineer transmittal of Ferry Bros. Const. Co. request for 25 working day extension - to 4/28/67 - for completion of contract and recommendation that Board grant said extension.

Granted

85. Re construction of El Camino Real (A-13-B) between Chestnut Avenue and State Route 78, City of Carlsbad and County of San Diego: County Engineer recommendation that Board adopt transmitted resolution approving Addendum No. 1 to contract documents.

Adopted

86. County Engineer recommendation that Board file his report on Encinitas Chamber of Commerce request for study realignment of Santa Fe Drive and Vulcan Avenue, with possibility of overpass over railroad at Santa Fe Drive from Vulcan Avenue to Highway 101; and copy be sent to said organization.

Adopted and directed

Re Road Survey No. 778, 30th Street, Lincoln Acres District Streets; County Engineer recommendation that Board:

76. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings

77. Direct payment of \$487.00 for deposit with court

Adopted and directed

Re Road Survey No. 1579, County Road D-43, Massachusetts Avenue, Lemon Grove; County Engineer recommendation that Board:

78. Adopt resolution determining public necessity for acquiring

(Continued on Page 21)

(Continued from Page 20)

County Maintained Road System of County Road J31-1 (Section 13, T 15 S, R 5 E, Mt. Laguna Area), requested by County Engineer.

Accepted

89. Re E.H. Wehn, et al, request to rectify flooding conditions allegedly caused by widening and repaving of Winter Gardens Boulevard: County Engineer recommendation that his report be filed and Mr. Wehn be sent copy.

So ordered

90. Poway Unified School District request for advancement of proposed improvements in Stone Canyon Road with completion prior to September, 1967; and offer to grant right of way.

Referred to County Engineer

91-97. San Diego Traffic Committee report of its meeting held 3/31/67, together with necessary resolutions and/or ordinances.

Approved and filed report; adopted Resolutions Nos. 345, 346, 347, 348 and 349 and adopted Ordinance No. 3065 (New Series)

98. Subdivision tax bonds guaranteeing payment of taxes and/or assessments collected as taxes on the following subdivisions: Hartleys Maple Canyon Subdivision, Lake Shore Unit No. 9 and Lake Shore Unit No. 10, all in The City of San Diego; and request for refund of previous cash deposit on Lake Shore Unit No. 10.

Approved bonds and authorized refund

99. Bonds guaranteeing the payment of 1966 taxes on the following subdivisions can now be released:

Name: Panama Villas Unit No. 1 Map No.: 5742

Name: Pauma Valley Country Club Estates Unit No. 2 Map No.: 5743

Name: Pauma Valley Country Club Estates Subdivision No. 1 Map No.: 5758

Name: Resubdivision No. 1 of Burgener Holly Glen Unit No. 1 Map No.: 5795

Name: Tully Subdivision Map No.: 5780

Authorized release

100. Amberwood Construction Corp. request for one-year extension of time for completion of improvements of Whispering Palms Golf & Country Club Condominium Unit No. 1, Map No. 5668; County Engineer recommends granting extension to 12/28/67.

Granted to 12/28/67

101. Planning Commission recommendation that Board adopt transmitted proposed San Diego General Plan. Hearing to be set. Set hearing on 5/23/67 at 2:00 p. m.

102. City of Chula Vista request that Board not renew or extend Permit No. P66-77, which expires 7/21/67, of N. Harvey and C. Herrod for automobile wrecking yard, Woodlawn, Park, Otay.

Referred to Planning Department

109. Application No. R67-2 of Charles W. Shade, et al, for reclassification from R-1-A and R-3 to C, Fallbrook Section, including two adjacent areas. (12345)

Reclassified from R-3 to C Lots Nos. 3, 4 and 5 of Block 19 and from R-1-A to R-3 Block 18, all in West Fallbrook; and requested County Counsel and Planning Department to prepare form of ordinance

110. Application No. R67-8 of Norton B. Randall, agent for Dichter Lumber Company, for reclassification from R-3 to C and R-P, La Presa Section.

Ordered action held in abeyance

43. Report concerning possible location of Department of Public Welfare district office in El Cajon area.

Commended departments involved in study; and took action as recommended by them

Bids for sale of \$545,000.00, 1964, Series C, La Mesa-Spring Valley School District bonds.

64. Referred to Treasurer and County Counsel for study and recommendation

103. Awarded to Blyth & Co., Inc. and Goodbody & Co.

Hearing on proposed change in boundaries between Cajon Valley Union School District and La Mesa-Spring Valley School District.

104. Adopted resolution transferring territory to La Mesa-Spring Valley School District

105. Adopted resolution transferring territory to Cajon Valley Union School District

Consummation of intended conveyance of portion of Juvenile Probation Center site to State of California.

106. Approved and authorized Chairman to execute Grant Deed to State of California

107. Approved and authorized Chairman to execute Right of Way Contract-State Highway

108. Hearing on assessment for construction of improvements in Juanita Street, et al, Solana Beach, 1911 Improvement Act Unincorporated Area 178, R. I. D. 6067.

Adopted resolution confirming assessment

111. Resolution declaring May 26 and 27, 1967 as Poppy Days.

Adopted

112. Travel requests.

Authorized

113. County Counsel request that Board indicate if it has any disagreement to having the boundaries of Supervisorial Districts in an ordinance described by reference to a map instead of by metes and bounds.

Indicated no disagreement

114. County Clerk recommendation that Board approve and authorize Chairman to execute Trust Deed Subordination Agreement subordinating Grant of Lien executed by Robert O. Flint.

Approved and authorized

115. Subdivision tax bonds guaranteeing payment of taxes and/or assessments collected as taxes on following subdivisions: Fletcher Hills '500' Unit No. 1 in the City of El Cajon and Solyman Heights and Westloma Unit No. 1, both in The City of San Diego.

Approved

116. Claim of Poway Chamber of Commerce for advertising County resources, \$225.00.

Authorized payment of

117. County Engineer recommendation that Board approve and authorize Chairman to execute Agreement with San Luis Rey Estates and Westgate-California Realty Co. providing for realignment and construction of portion of Moosa Canyon Road, R.S. 764-1.

Approved and authorized

AFTERNOON SESSION

Reconvened at 2:00 p. m., Supervisors Gibson, Boney and Cozens being present; Supervisors Dent and Austin being absent.

118. San Diego Post 6, The American Legion, request that Board adopt resolution urging citizens and organizations to fly American flag, 5/1/67.

Adopted

119. Ordinance amending San Diego County Administrative Code relating to expenses of legislative representatives.

Adopted Ordinance No. 3066 (New Series)

At 2:04 p. m., during discussion of the following item, Supervisor Dent entered and took his place on the Board.

120. Time reserved to consider proposed ordinance relating to shooting regulations. Requests for inclusion of Dehesa area.

Requested County Counsel to

prepare revised form of ordinance to include provision for appeal to Board on denials and revocations, to include in restricted area a strip between Dehesa Road and Indian Reservation, and to include provision allowing 60 days for existing gun clubs to apply for permit, said ordinance to be effective July 1, 1967; and requested County Engineer and Planning Department to commence preparation of maps and signs for posting.

121. Time reserved for conference with County Counsel and Sheriff concerning proposed anti-noise ordinance.

Requested County Counsel to prepare revised form of ordinance

122. Time reserved for conference concerning proposed ordinance for licensing and control of entertainment establishments.

Adopted Ordinance No. 3067 (New Series)

The following miscellaneous communications and reports were received and filed:

123. State Controller transmittal of schedule of advance apportionment (75% of estimated apportionment 12/1/66 through 5/31/67) of vehicle license fee revenues for 1966-67 fiscal year.

124. State Department of Public Health statement of remittance advice and \$28,968.16 warrant for alcoholism program, 10-12/66.

125. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

126. State Fish and Game Commission meeting agenda for 4/28/67.

127. City of Escondido notice of its Resolution No. 3626 setting time and place for public hearing on proposed annexation to said City of "Rock Springs - Escondido Blvd. Annexation" (165-66).

128. Copy of Vista Fire Protection District notification to Duane S. Fellows of his appointment as a member of the Board of Directors of said District for term prescribed by law.

129. San Diego City-County Band & Orchestra Commission statements of musical events and expenditures relative thereto for period 1/1/67 through 3/31/67.

130. Wilson Store Equipment Company letter concerning Assessor's assessment practices.

131. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest:

Superior Court Action No.: 300671 Board of Supervisors' Document No.: 386686

Superior Court Action No.: 300788 Board of Supervisors' Document No.: 386823

132. Assessor report on proposed transfer to La Mesa-Spring Valley Union School District of portions of Cajon Valley Union School District (BC67-3).

133. Auditor and Controller Audit Report of County Counsel for fiscal year ended 6/30/66.

134. Auditor and Controller Report of Official and Other Surety Bonds at 12/31/66.

135. Monsignor James T. Booth letter expressing appreciation for changing name of portion of Friars Road to San Diego Mission Road.

136. Copy of Vice Chairman notice of first meeting to members of committee to study report on "Gas Fired Water Heaters and Use of Flammable Liquids in Dwelling Garages" prepared by Spring Valley Fire Protection District.

137. Chief Administrative Officer quarterly report of mileage authorizations for quarter ended 3/31/67.

138. Copies of Satisfactions and Discharges of Liens.

139. Copy of Satisfactions and Discharge of Mortgage.

140. County Counsel recommendation that Notice of Entry of Judgment in Small Claims Court

be filed by Elizabeth B. Carr for personal injuries and expenses awarded Mrs. Carr has been paid by County's insurance carrier

141. Copy of San Diego County Rabies Control Council reply to Elmer B. Winter rabies quarantine protest, advising concerning quarantine purposes in relation to dogs and/or wild animals.

142. Copy of Director of Public Health transmittal to Sheriff of results of regular semi-annual sanitary survey of San Diego County Jail facilities made on 4/6/67.

143. California Nurses' Association notice of appointment of Dr. Harold Haak as its Economic Consultant, and appointment of Mrs. Elizabeth A. Adair, R. N. as its Field Representative.

144. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for March, 1967.

145. Re construction of Ocean-side Police Facility; City of Oceanside Resolutions:

No. 67-39 - Awarding contract for construction of said facility

No. 67-40 - Approving certain leases with Oceanside Building Authority

No. 67-41 - Approving Governing Board of Oceanside Building Authority Resolution No. 6 constituting its indenture providing terms and conditions for issuance of revenue bonds

146. County Treasurer letter advising that Board of Retirement on 4/12/67 approved Change Order No. 4 to its contract with R. E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions.

147. Copy of Acceptance of Work and Materials and Notice of Completion executed by Board of Retirement in connection with its contract with R. E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions.

148. Copy of Statement of Final Quantities (Construction Contract Request for Payment), submitted by Ferry Bros. Const. Co. in connection with its contract with County for Project K238, Gillespie Field, Drainage Channel to Forrester Creek.

149. Copy of Department of Special District Services letter to San Diego Regional Water Quality Control Board reporting on operation of Viejas Honor Camp wastewater reclamation facility.

150. Local Agency Formation Commission resolution approving proposed annexation to City of Chula Vista of "Valle Lindo School Annexation" (CA67-9).

151. Local Agency Formation Commission resolution approving proposed annexation to City of El Cajon of "Pioneer Way Annexation" (CA67-8).

152. Local Agency Formation Commission resolution approving boundary change of previously approved proposal for annexation to City of El Cajon of "Anza No. 3 Annexation" (CA66-18).

153. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to (which owners have consented) to Ramona Municipal Water District of "Dos Picos Park Annexation" (CO (A) 67-22).

154. Copy of Tentative Map No. 2665 of Rancho La Paz, Units 1 through 7, and Planning Commission resolution of conditional approval.

155. Copy of Planning Commission letter to J. N. Enterprises granting a one-year extension of time - to 5/13/68 - for recording final map of Shelter Valley Ranchos, Unit No. 2.

156. San Diego County Department of Honor Camps Operation Report for March, 1967.

157. Clerk report of filing final map of Bennett Subdivision, Map

No. 5868, in City of San Diego, and of signing certificates regarding taxes thereon.

158. Auditor and Controller Monthly Financial Statement for March, 1967.

159. The Board adjourned to Monday, May 1, 1967, at 9:00 a. m. and adjourned in memory of Jack Eugene Arnold, Mrs. Rosa M. Berger, Reverend Milus W. Bonker, Dr. James F. Churchill, Fred W. Lawrence, Caesar F. Pastore and Franklin F. Swan.

ROBERT C. COZENS
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?

IF SO . . . Have you complied With Requirements of The Civil Code?



Section 2466 of the Civil Code reads: "Every person and every partnership transacting business - under a fictitious firm name - must file a certificate stating the names in full and the place of residence of such a person and the member or members of such partnership - such certificate must be published once a week for four consecutive weeks."

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION OR FOR OTHER PURPOSES IN THE COURTS OF CALIFORNIA.

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GARAGE SALE: Boxes of "goodies" for swap meet sellers, antiques, furniture and miscellaneous. 2549 Highway 80, Alpine April 26 and 27th.

DEMONSTRATION and first showing of fantastic new product. Sexton's Pharmacy, 8292 La Mesa Blvd. La Mesa, 11 a.m. to 4 p.m., May 5 and 6, free gifts.

FRIGIDAIRE electric dryer, good condition \$40. Child's deluxe potty (training) chair, 448-3926.

STOVE, refrigerator, bunk beds, desk and miscellaneous, 9130 West Hill Red., Lakeside, 448-1032.

\$60 FURNISHED cottage, utilities furnished. Private, but near major intersection, 448-1424.

CHIHUAHUA puppies, 443-2381.

IRONING, my home, Wednesdays, Saturdays, Sundays, evenings, 442-4154.

HOUSEWORK wanted, own transportation, 448-3926.

ANTIQUE shotguns & rifles, 443-2454.

ALL ALUMINUM 27 ft. house trailer, good condition, make offer. 448-8886 or 448-4298.

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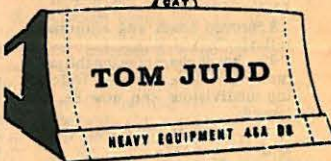
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SANTEE TRAVELODGE POTLUCK SUCCESSFUL

The Santee Travelodge held its monthly potluck dinner Saturday evening April 8th. Mr. and Mrs. Jim Haney and Mr. and Mrs. Gerritt DeVries were the hosts and hostesses. The tables were decorated in spring colors and fancy nutcups.

Each lady was asked to wear an original hat which they modeled later in the evening. Millie Ellis "the purex gal" won the prize for the best hat. Mrs. Jessie Largent and Graden Bowman also won prizes during the evening.

DELEGATES SENT

Lakeside Republican Women's Club Federated announced today that they are sending Mrs. Fred Magee as their Delegate to the Convention of the National Federation next week, also attending from Lakeside will be Mrs. Marion Hall alternate, and Mrs. Ruth Vannett guest.

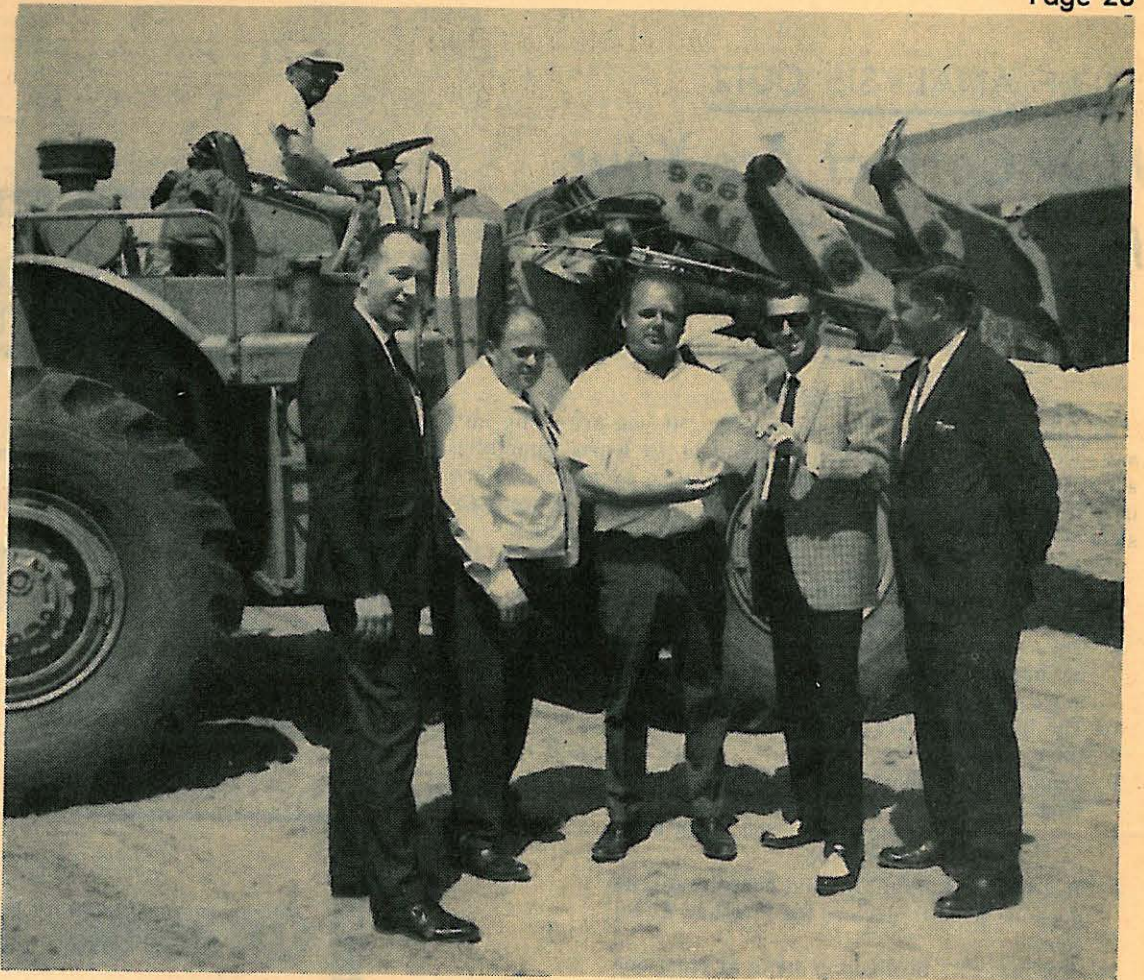
On Wednesday, May 4rd, 45 delegates from San Diego Company to the Convention of the Convention of the National Federation of Republican Women, plus several alternates and guests will leave for Washington, D. C. They arrive at Dulles International Airport at 8:30 p.m. on a charter flight and are staying at the Windsor Park Hotel.

Thursday morning the women will breakfast with members of Congress from California at 7:30 a.m. at the Washington Hilton. Thursday evening will be the scene of two gala receptions at the Sheraton Park Hotel, one for Mrs. Phyllis Schlafly, presently serving as the 1st Vice President of the Federation and candidate for President of the half million member Federation. The other is for Mrs. Gladys O'Donnell, also a candidate. Mrs. Schlafly, reknown author and lecturer, is the choice of the federated clubs in San Diego County, 10 to 1 over her opponent, according to a poll of the delegates.

The two-day Convention opens Friday, May 5th at the Sheraton Parl Hotel and promises to be exciting as the two candidates campaign for the votes of the 5,000 delegates. Speakers during the day and evening will include, Richard Nixon, Governor Romney, Senator Brooke of Mass., and Chairman Ray Bliss, among several others.

The balloting will take place on Saturday, May 6th. After the voting, there will be a Luncheon Fashion Show. Speaker will be the Honorable Barry Goldwater.

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IDENT AND RON DILLREE, TAILTWISTER, LOOK ON. THE EQUIPMENT PICTURED, WHICH HAULS FOUR YARDS PER LOAN, CARRIED 60 YARDS OF FILL TO CLOSE A DANGEROUS OPEN ABANDONED WELL.
(Staff Photo)

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SELF ANALYSIS QUIZ

How Correct Are Your Facts About Marriage?

A Quiz in 2 Parts

by Jane Sherrod Singer

PART I

As Dr. Paul Popenoe stated recently, "If you are going into any occupation or profession, you ought to learn something about it before you start . . . Marriage is no exception." Here is a true-or-false quiz. If you have an in-between answer, answer it here true or false as you see it ON THE WHOLE.

TRUE FALSE

1. The custom of the bride's veil originated as protection against the "evil eye." () ()
2. The "feminine" type women are likely to be happier in marriage than those of a more masculine nature. () ()
3. The best mates are primarily interested in their homes. () ()
4. January is the least popular month for weddings. () ()
5. A century ago couples married at an earlier age than they do now. () ()
6. If a husband is faithful and considerate, he does not need to declare his love and affection. () ()
7. The majority of divorces have at least one child. () ()
8. The "danger age" for marriage is between the fourth and seventh year. () ()
9. The average educated man marries a woman who is inferior in both schooling and intelligence. () ()
10. Scientific studies show that "opposites attract each other." () ()

ANSWERS:

1. TRUE. The custom had its start centuries ago. It was thought that some person with evil powers could cause injury by a glare.
2. TRUE. The masculine personality is in constant competition with her mate.
3. FALSE. The best mates include people who are actively engaged in civic affairs or hobbies.
4. TRUE. January is the least popular month for marriages, less than half the number that marry in June.
5. FALSE. Young people marry on an average of two years younger than they did a century ago.
6. FALSE. While acts are important, divorce records show that the three little words, I love you, are still necessary for a happy marriage.
7. FALSE. The majority of divorces are childless.
8. TRUE. According to marriage counselors, more marriages fail during the fourth to seventh year than during any other period.
9. TRUE. Studies show that both the man and the woman like to consider the husband superior in education and intelligence.
10. TRUE. Most persons marry those who possess the traits they lack.

(See next week's paper for Part II)

4-13-67

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